



# **JEREMIAH**

JUDGEMENT AGAINST EGYPT - CHAPTERS 43-46



# CHRONOLOGY OF JEREMIAH

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- This chart helps to arrange most of Jeremiah chronologically.

## CHRONOLOGICAL ARRANGEMENT OF JEREMIAH'S PROPHECIES

Date:	Jeremiah:	Criterion for assignment:	Notes:
<b>I. JOSIAH (639-608 B.C.)</b>			
626	1	#1, 1:2 and 25:3, 13th yr of Josiah	Oct. 627-Oct. 626 B.C.
	2-6	#2, 5:16-17a, 6:22-24; #4, 3:6, Josiah	Scythian raids, 628-626
626-621	7-10	#5, 7:18, 31, heaven-goddess: #6	Idolatry, pre-621
621	11:1-8	#2, 11:3, 6, Josiah's reform	Covenant, II Kgs 23:2
620-608	11:9-13:17	#3, 11:10, post-621 disillusionment; #6	Josiah's reform cools, 11:9
	14-20	#5, 14:13, 20:7-8, false assurance	Still peacetime, 14:13
<b>II. JEHOIAKIM (608-598)</b>			
608	22:1-19	#2, 22:10; #4, v. 18; #5, v. 4 hopeful	Josiah dead, Jehoahaz
	26	#4, 26:1, beginning of the reign	exiled, Jehoiakim king
604	36:1-8	#1, 36:1, Baruch writes Jer, 1st ed.	The 21 chapters to date
	25	#1, 25:1, 1st of Nebu.-Apr. 604-3	4th of J.-Oct. 605-4
	46-51 (ex 49:34-9)	#2, 46:2, post-Carchemish, 605; #3:	LXX has at 25:13
	45	#1, 45:1, after B's 1st writing, 4th yr	But before reading it, 36:9
	36:9-22	#1, 36:9, 22, 5th yr, 9th mo.-Dec. 604	2nd ed. adds 9 chs. more
600	35	#2, 35:11, danger; #4, 35:1, J-kim	Syrians, II Kgs 24:2
<b>III. JEHOIACHIN (Dec. 598 - March 597)</b>			
598-597	22:20-30	#4, 22:24, reign of Coniah	C=Jehoiachin
	13:18-27	#2, 13:18, queen mother=22:26	13:20 parallels 22:22
<b>IV. ZEDEKIAH (597-586)</b>			
597	23-24	#2, 24:1; #5, 23:2, same exile as 24	Soon after Jeconiah's
	29-31	#2, 29:2, same; #5-6, 30:3 follows	carrying away, March 97
	49:34-39	#4, 49:34, beginning of the reign	Accession yr, pre-Oct.
593	27-28	#1, 28:1, #4, 27:3, 12 (vs. 27:1), Zed; #5	LXX om 27:1 (MT crpt)
	51:59-64	#1, 51:59, 4th yr of Zedekiah	Supplement, on Babylon
588	34:1-10	#2, 34:7, siege, Jan. 15, 588, on	Dated 39:1, 52:4
	21	#2, 21:4, siege; #3, Jer. still free	34:4-5 before 21:5
	34:11-22	#2, 34:22, Nebuchadrezzar leaves	Reenslavement, 34:10-11
	37	#2, 37:5, N. leaves; #3, 37:15, 21	Jer. 1st imprisoned
587	32-33	#1, 32:1, 18th yr of N. Apr. 587-6	J in prison, 32:2, 33:1
586	38	#3, 38:28, down to Jerusalem's fall	So near end of siege
	39:15-18	#3, 39:16, a response to Ebed-Melech	Result of 38:7-13
	39:1-14	#1, 39:2, city fell July 19, 586	Cf. 52:5-7
<b>V. GEDALIAH and after (July 586 B.C. and on)</b>			
586	40-43:6	#1, 41:1, 7th month, Gedaliah dead	Month began Oct. 7
	43:7—ch. 44	#3, 43:7, cf 42:7, 10 days later	In Egypt
	Post-56152	#2, 52:30, after 582, v. 31, after 561	52 not by Jeremiah, 51:64



# JEREMIAH ACCUSED OF FALSE TEACHING

- What did Johanan say about Jeremiah's prophecy?
  - He accused Jeremiah of telling a lie and being led by Baruch to bring the people back to Judah just to be killed or enslaved and exiled by the Babylonians.



# THE REMNANT GO TO EGYPT AGAINST GOD'S WILL

- Who went to Egypt?
  - Johanan and all the commanders of the forces took the remnant of Judah
    - The men, the women, the children, the king's daughters, and every person Nebuzaradan had left with Gedaliah
  - Jeremiah and Baruch



# NEBUCHADNEZZAR WILL SET UP HIS THRONE IN EGYPT

- Where would the Lord kindle fire in Egypt?
- The temples of the gods of Egypt
- He will burn them and take them captive
- He will wrap himself in Egypt as a shepherd wraps himself in his coat





# JUDAH'S SIN IN EGYPT IDENTIFIED

- In what were they provoking the Lord to wrath?
  - The works of their hands
    - Burning sacrifices to other gods in Egypt
    - Going to Egypt in the first place
    - They will become a curse and a reproach among the nations



# THE FACE OF THE LORD IS AGAINST THOSE IN EGYPT

- Why did the Lord say none would return from Egypt?
  - They had ignored the word of the Lord and kindled His wrath by fleeing to and residing in Egypt
  - He would send the sword and famine and pestilence after them.
  - None would return except for a few refugees



# THE PEOPLE VOW TO BURN INCENSE TO THE QUEEN OF HEAVEN

- Why did the women say they would burn incense to the queen of heaven?
- Because when they were sacrificing to the queen of heaven they had plenty
- When they stopped sacrificing to the queen of heaven they lacked everything and met their end





# THEIR INCENSE WAS AN ABOMINATION TO THE LORD WHEN THEY WERE IN JUDEA

- Why happened to Judah because of the sacrifices they made to false gods?
- Their land had become a ruin, an object of horror, and a curse, without an inhabitant



# THE LORD WILL WATCH OVER THEM FOR EVIL AND NOT GOOD

- What sign did the Lord give to the Israelites in Egypt that He would punish them?
- Pharaoh Hophra king of Egypt will be given to the hand of his enemies, just as Zedekiah king of Judah was given to Nebuchadnezzar



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# BARUCH'S LIFE ASSURED BY THE LORD

- Because of Baruch's faithfulness, what did the Lord say He would give to him?
- He would live anywhere he went



# THE WORD OF THE LORD AGAINST EGYPT

- Concerning Egypt, where did Jeremiah say the Lord of hosts has a sacrifice?
  - In the land of the north by the river Euphrates



# THE LORD WILL BRING PUNISHMENT AGAINST EGYPT

- Why were the valiant men of Egypt swept away?
  - The Lord had thrust hem down
  - They have fallen over one another and run home to get away from the sword of the oppressor.
- In Egypt, upon whom did the Lord say He would bring punishment?
  - Amon of Thebes, Pharaoh, and Egypt along iwht her gods and her kings



# **BUT ISRAEL WILL BE SAVED FROM AFAR**

- What would the Lord make a complete end of?
  - The nations were He had driven Jacob



# LESSONS AND APPLICATIONS

- 43:9-13 - Jeremiah is commanded to hide large stones in the sight of the men of Judah. When we are in the midst of enemies and in foreign lands, we must still proclaim the word of the Lord.
- 44:17-19 - The women vow to continue offering sacrifices to a false god, the queen of heaven. The reason they give is their prosperity. Sometimes people attribute their prosperity to the forces of this world and as a result they worship the world. Anyone can leave Jehovah God out of the picture of their lives if they really want to.



# LESSONS AND APPLICATIONS

- In the punishment of Egypt, and the nations to follow, we are again reminded of the fact that God is ruler of ALL nations. He will call all nations into account as long as this world stands.